

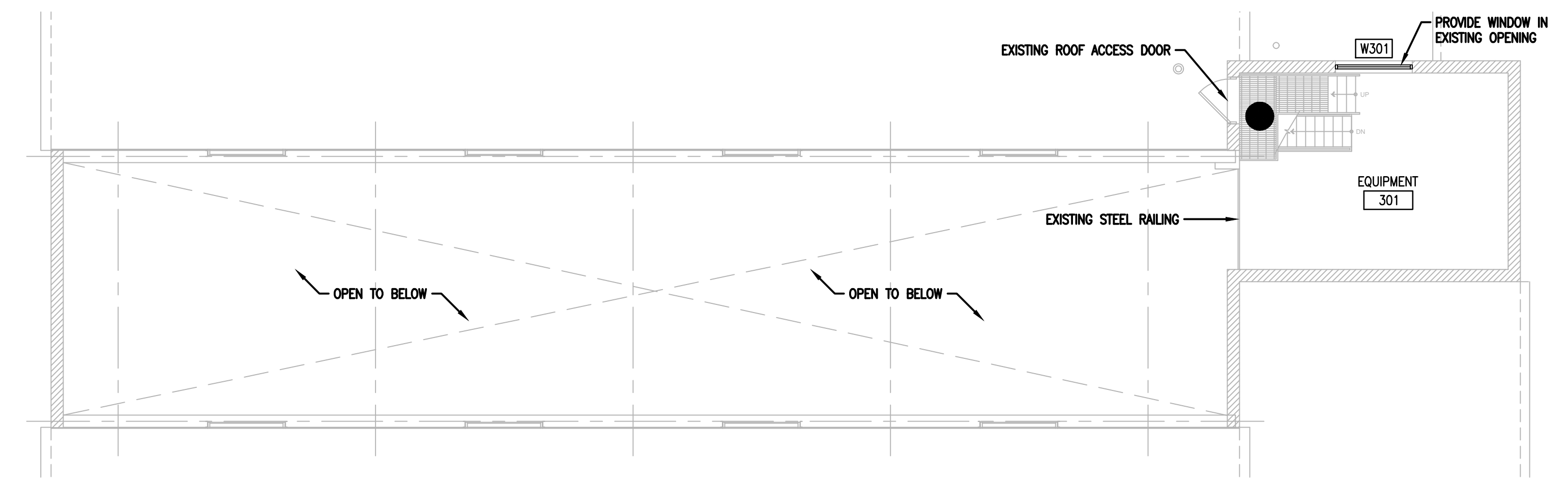
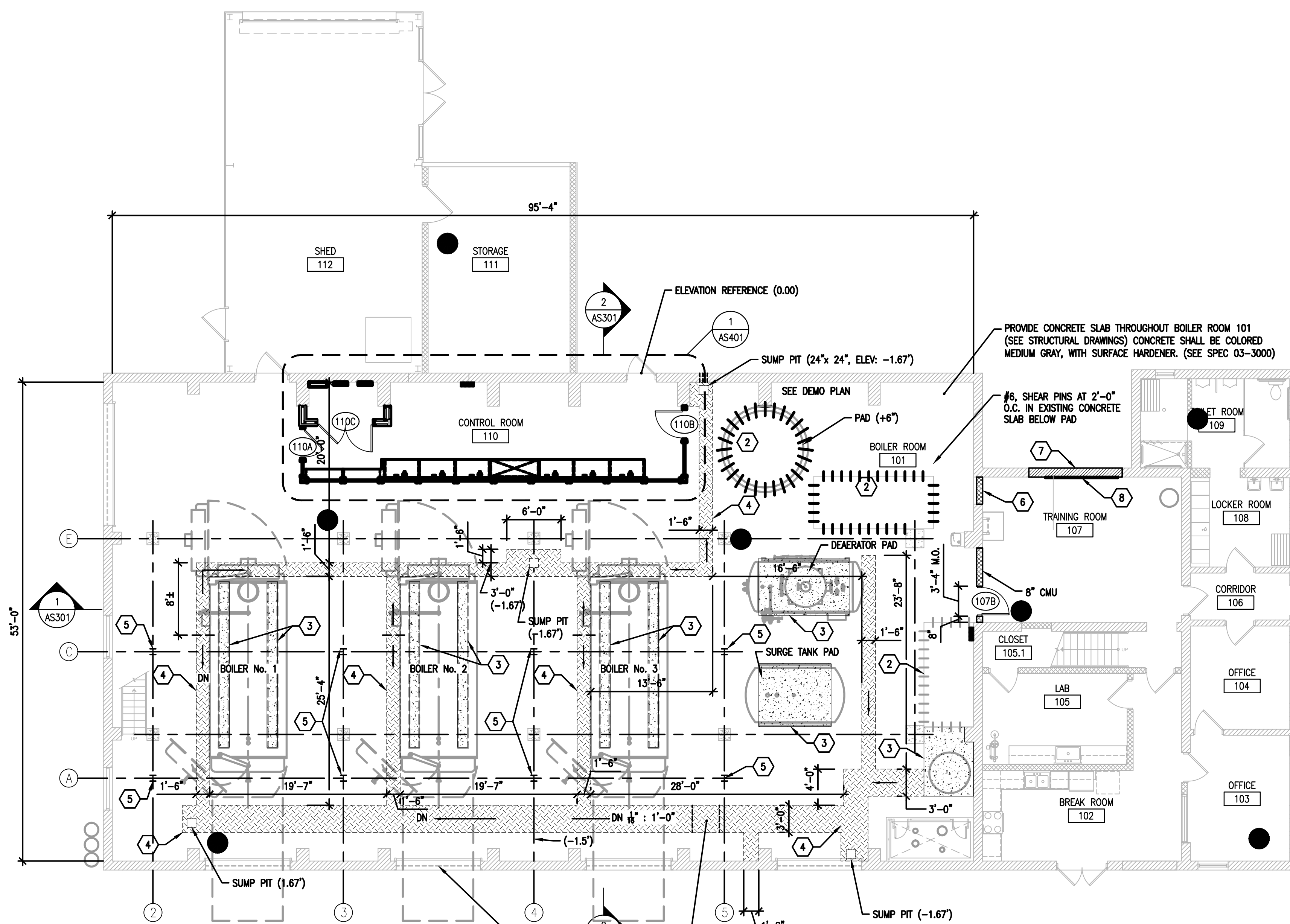


1. LOCATION, SIZE, AND CONFIGURATION OF ALL TRENCHES, EQUIPMENT SUPPORTS, AND PLATFORMS ARE PROVIDED FOR ESTIMATING AND BIDDING PURPOSES ONLY, AND APPLY ONLY TO THE BASIS-OF-DESIGN SYSTEMS AND EQUIPMENT. THE CONTRACTOR SHALL COORDINATE LOCATION, SIZE, AND CONFIGURATION OF ALL TRENCHES, EQUIPMENT SUPPORTS, AND PLATFORMS WITH THE SELECTED SYSTEMS AND EQUIPMENT.
2. EXISTING EQUIPMENT PAD TO REMAIN. PROVIDE SHEAR PINS TO NEW CONCRETE. OVER EXCAVATE 12"x18"W TO ENCASE INS. TURN DOWN W.W.F TO BE BLOW SHEAR PIN.
3. CONCRETE EQUIPMENT PAD, SEE STRUCTURAL DRAWINGS. COORDINATE WITH MECHANICAL DWGS. LOCATION WILL VARY.
4. PIPING TRENCH, COORDINATE WITH MECHANICAL, PLUMBING & STRUCTURAL DRAWINGS. USE S10 SEALANT IN ALL TRENCH JOINTS. MINIMUM TRENCH INVERT: -1.5 FEET
5. STEEL PLATFORM SUPPORT, SEE STRUCTURAL DRAWINGS.
6. INFILL EXISTING OPENING WITH MASONRY TO MATCH EXISTING ADJACENT CONSTRUCTION; PAINT.
7. INFILL EXISTING OPENING WITH BRICK TO MATCH EXISTING.
8. PROVIDE 4"x8" DRY ERASE BOARD W/ TACK STRIP.
9. BOILER PLATFORM AND STAR, SEE STRUCTURAL.
10. STEEL LADDER TO GROUND FLOOR.
11. PROVIDE GUARD RAIL AT 42" ABOVE WALKING SURFACE WITH 4" TOEPLATE AND MID-RAIL, TYP.

 CMU
 WIRELESS ACCESS POINT
 ELECTRICAL PULLBOX



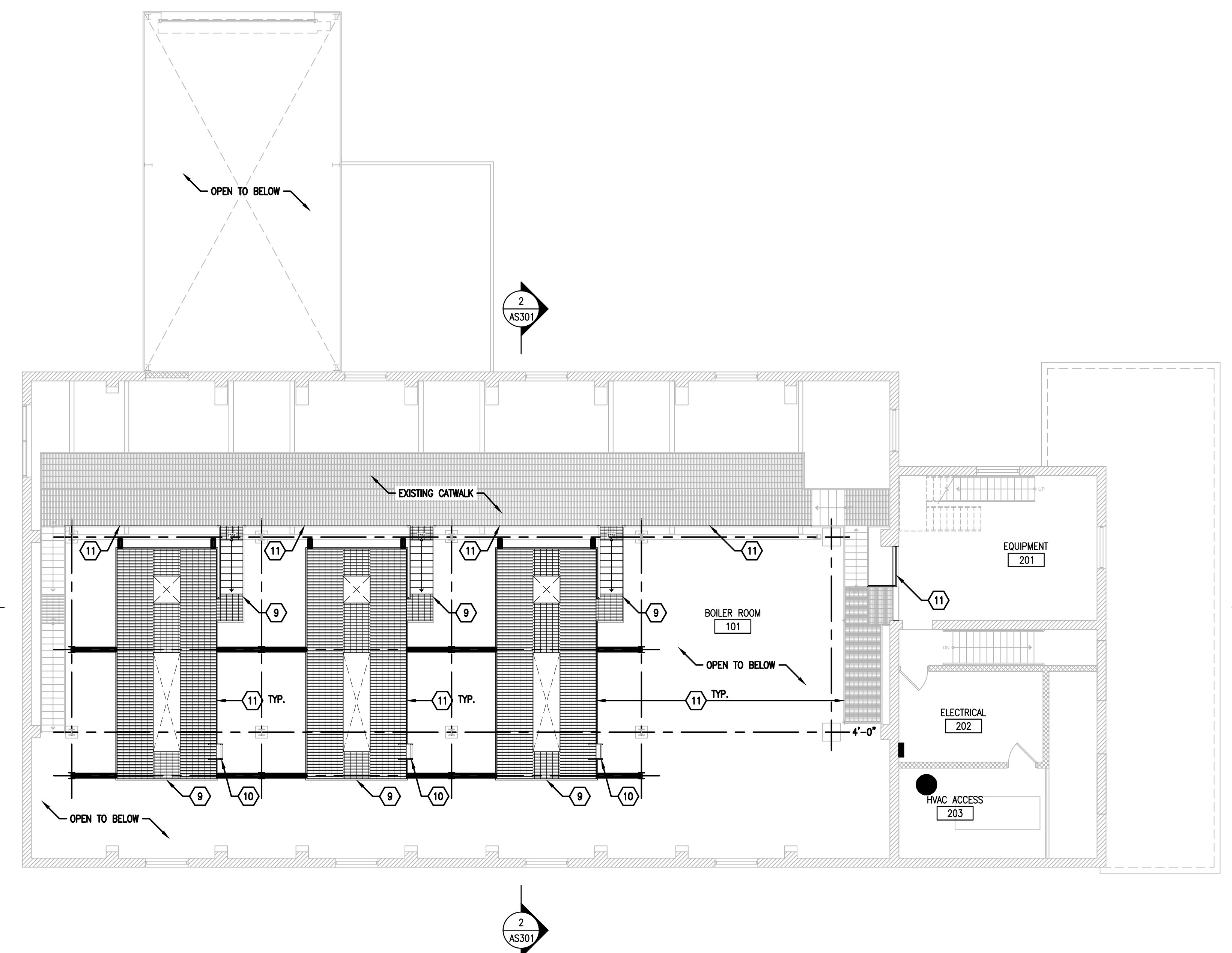
⑤ $1/8'' = 1'-0''$



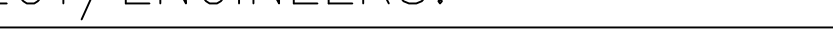

① $\frac{1}{8"} = 1'-0"$

- NOTES: (SEE 2/A)
1. ——— INDICATES BOTTOM OF TRENCH SLOPES TO SUMP PIT.
 2. COVERS SHALL BE 3' OR LESS AND MAX 200 POUNDS WEIGHT.
 3. PROVIDE SURFACE HARDENER.
 4. FINISHES COMPLIES WITH SPEC SECTION 3.13 B, 11b. COMPLIANCE AT DISCRETION OF CONTR. MAY INCLUDE SLUR REMOVAL, GRINDING OR PLANING. FINISHES AND LEVELNESS ARE CRITICAL FOR USE OF MOBILE PLATFORMS AND TO PREVENT PULVERING.
 5. PROVIDE COLORANT IN CONCRETE MIX. COR WILL APPROVE COLOR. COLOR RANGE: MEDIUM TO LIGHT GRAY.
 6. COMPACT SUBGRADE AND SUB-BASE (6" AASHTO #57) TO PROVIDE MINIMUM 2500 PSF BEARING.
 7. SUMP PIT SHALL BE 8" BELOW TRENCH (ELEVATIONS SHOWN ARE TRENCH ELEVATIONS)

— PROVIDE DIAMOND PLATE THRESHOLDS
(SEE 2/AS301), (TYP 4 OVERHEAD OPENINGS)



(2) $\frac{1}{8}'' = 1'-0''$

		CONSULTANTS:		ARCHITECT/ENGINEERS:	Drawing Title FLOOR PLANS	Project Title BOILER PLANT UPGRADE PHASE V	Project Number 613-12-501	Office of Construction and Facilities Management
						Building Number 320	Drawing Number 320-AS101	
			MDS-WV-Seal.jpg		Approved: Project Director	Location VAMC MARTINSBURG, WV	Dwg. 10 of 44	
 ADD 9 WIRELESS ACCESS POINTS & 3 PULL BOXES				600 North Hartley Street, Suite 150 T 717.843.3200 F 717.699.0205 www.saaarchitects.com	York, PA 17404	Date 10.22.13	Checked	
Revisions:	Date							